

**ASSIGNED**

**APPLICATION FOR PERMIT**

Serial No. 8666

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office AUG 18 1928  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

The undersigned DAN FILIPPINI,  
Name of applicant  
 of BATTLE MOUNTAIN, County of LANDER,  
 State of NEVADA, hereby make S application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is \_\_\_\_\_  
Name of stream, lake, or other source  
Un-Named SPRING

2. The amount of water applied for is 1.0 second-feet.  
One-second-foot equals 40 miners' inches

3. The water to be used for STOCK WATERING  
Irrigation; power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

LOT 7 - SECTION 6 - TOWNSHIP 32 NORTH, RANGE 48 EAST, M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is \_\_\_\_\_  
 (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is \_\_\_\_\_ horsepower.  
 (e) Works to be located AT POINT OF DIVERSION  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.  
 (e 1) Use will begin about March 1st and end about December 1st of each year.  
 (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered \_\_\_\_\_

(h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

(i) Remarks To water about 1000 head of cattle.

# DESCRIPTION OF PROPOSED WORKS

Water to be transported to troughs from spring through pipe line.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200.00

6. Estimated time required to construct works one-year

7. Remarks

For use of applicant

Dan Filippini

, Applicant.

By H. M. Castle.

Compared C.I. - P.M.B.

Ruling No. 1620, dtd. 11/21/69

This sheet inspected

, Engineer.

PROTESTED DECEMBER 23, 1928 by-X. RODWELL MEYER, % BADT. & DYSART, ELKO, 19672

DENIAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

on the grounds that the successor in interest to the applicant

is no longer interested in the appropriation.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map filed Oct. 26, 1928 under 8706

WITNESS MY HAND AND SEAL this 21st day

of November 1969

*Richard D. Webster*  
State Engineer